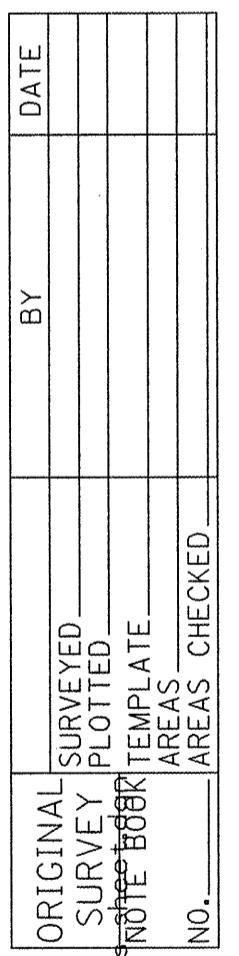
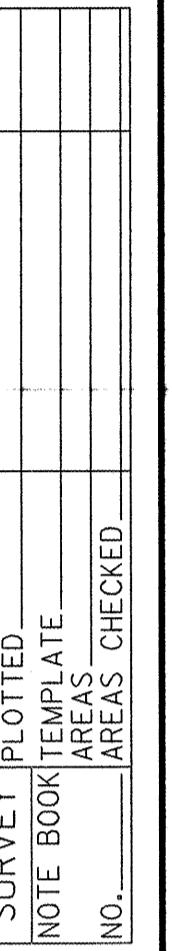


A.P.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
14	(*)	MORGAN	200	196
TA.	TO STA.			
D. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
) 147(RS-5, B-1, B-2)				



c:\project
1/7/2004
*REF#1

